

ADVERTISEMENT TO BIDDERS

NOTICE IS HEREBY GIVEN THAT THE BOARD OF TRUSTEES OF THE PARADISE UNIFIED SCHOOL DISTRICT, of the County of Butte, State of California, will receive up to and no later than **July 25, 2024 at 10:00 AM** sealed bids for the award and contract for the design, fabrication, site preparation and installation of one metal building in accordance with the Basis of Design documents and drawings included in the Contract Documents. Such bids shall be received at the office of the **Paradise Unified School District, 6696 Clark Road, Paradise, CA 95969**, and shall be opened and publicly read aloud at the above stated time and place.

NUTRITION AND MAINTENANCE BUILDING DESIGN, CONSTRUCTION AND
INSTALLATION PROJECT

A mandatory bidders' conference will be held at **July 16, 2024 at 10:00 AM**. All interested bidders shall meet at the Maintenance Yard, 610 Pearson Road, Paradise, CA 95969.

Each bid must conform and be responsive to this invitation, the Instructions to Bidders, and the Contract Documents. Documents for this Project may now be obtained from:

Valley Contractors Exchange
951 E. 8th Street
Chico, CA 95928
(530) 343-1994

The bidder is required to possess a State of California Class B Contractors License.

Each bid shall be accompanied by a certified cashier's check or bid bond made in favor of the Board of Trustees, Paradise Unified School District, executed by the bidder as principal and an admitted surety company as surety. All bonds for this Project must be issued by an admitted surety, an insurance organization authorized by the Insurance Commissioner to transact the business of insurance in the State of California during this business year, in an amount not less than ten percent (10%) of the maximum amount of the bid. The check or bid bond shall be given as guarantee that the bidder shall execute the Contract if it be awarded to him in conformity with the contract documents and shall provide the surety bond as specified therein within five (5) days after notification of the award of the Contract to bidder.

It shall be mandatory upon Contractor to whom a Contract is awarded, and upon all subcontractors under him, to pay not less than the general prevailing rates of per diem wages to all workmen in the execution of the Contract. Pursuant to the provisions of the California State Labor Code, and local laws thereto applicable, the said Board of Trustees has ascertained the prevailing rate of wages in the locality where this work is to be performed, for each craft and/or type of workman or

mechanic needed to perform the work of this Contract. General prevailing wage rates shall be those rates pertaining to Butte County as published by the Department of Industrial Relations (DIR) pursuant to California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773, and 1773.1.

Copies of the prevailing wage schedules may be obtained from the Division of Labor Statistics and Research, P.O. Box 420603, San Francisco, CA 94101, or www.dir.ca.gov/dlsr/pwd.

Each contractor and subcontractor must be registered with DIR prior to submitting a bid. This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations (California Labor Code section 1771.4).

The bidder awarded this Contract may elect to receive 100% of payments due under the Contract from time to time without retention of any portion of the payment by the public agency by depositing securities of equivalent value with the public agency in accordance with the provisions of the Public Contract Code.

The Paradise Unified School District reserves the right to cancel the bid, reject any or all bids or waive any defect or irregularity in bidding.

Advertising dates: **July 7, 2024 and July 14, 2024**

CALENDAR OF EVENTS

| EVENT | DETAILS | DATE |
|--|---|--|
| Bid Published | Paradise Post and Chico Enterprise | July 7, 2024 and July 14, 2024 |
| Last Day to Submit Substitution Requests | dmccready@pusdk12.org and MicheleG@StudioW-Architects.com | on or before: 10:00 AM on July 17, 2024 |
| Last Day to Submit Request for Information (RFI)/Questions | dmccready@pusdk12.org and MicheleG@StudioW-Architects.com | on or before: 10:00 a.m. on July 17, 2024 |
| Bid Opening/Deadline | 6696 Clark Road Paradise, CA 95969 | on or before: 10:00 a.m. on July 25, 2024 |
| *Board of Education Action | Award of Contract | TBD |

*Date is subject to change at the discretion of the District.